**ROUNDS**

**ROUND1 :** REGISTRATION AND PROPOSAL SUBMISSION TILL THE PROPOSAL SUBMISSION DEADLINE. (**SUBMISSION DEADLINE. IS 04TH JANUARY 2020**.) FURTHER PROPOSALS WILL BE SHORTLISTED BY TEAM OF JUDGES AND INTIMATED BY INTIMATION DEADLINE. STUDENTS WITH SHORTLISTED PROPOSALS HAVE TO **SUBMIT POSTER (IN PPT AND PDF FORMAT BOTH) ON THE WEBLINK.**

**ROUND 2:** **POSTER PRESENTATION** ON DAY OF EVENT, IN FRONT OF JUDGES, ALONG WITH QN A SESSION. EACH TEAM WILL BE GIVEN **10MINS FOR PRESENTATION** FOLLOWED **BY 5 MINS FOR QUESTION AND ANSWER.**

**INSTRUCTIONS**

1. THINK OF AN INNOVATIVE IDEA AND THAT INTRIGUES YOU THE MOST AND START PLANNING ACCORDINGLY.

2. PREPARE THE PROPOSAL IN GIVEN TEMPLATE AND SUBMIT THE SAME BY THE GIVEN DEADLINE

3. BASED ON THE SPECIFIC JUDGING PARAMETERS AND CONSIDERING THE DIFFICULTY LEVEL, NOVELTY OF THE IDEA,AND OTHE R PARAMETERS PROPOSALS WILL BE SELECTED FOR COMPETITION DURING IDEA COMPETITION.

THE LIST OF SELECTED CANDIDATES WILL BE ANNOUNCED ON THE DAY OF INTIMATION.

4. ONCE SELECTED, THE PARTICIPANTS HAVE T0 PRESENT THEIR IDEA ON THE EVENT DAY.

5. THE WINNERS OF THE EXHIBITION WILL BE DECLARED BY THE JUDGES CONSIDERING ALL POSSIBLE ASPECTS.

**GENERAL RULES**

1. MAXIMUM NUMBER OF MEMBERS ALLOWED IN A TEAM ARE 4 MEMBERS
2. CANDIDATES SHOULD SEND THE PROPOSAL OF THE PROJECT AND ITS DETAILS BEFORE THE DEADLINE FOR SUBMISSION THROUGH REGISTRATION LINK.
3. SPOT ENTRIES ARE NOT ALLOWED.
4. ACCEPTED PROJECTS WILL BE INTIMATED THROUGH THEIR RESPECTIVE MAIL.ID BY THE DATE OF INTIMATION.
5. SELECTED CANDIDATES SHOULD BRING THEIR IDENTITY CARD AT THE DAY OF EVENT.
6. ONLY UNDERGRADUATES ARE ALLOWED TO PARTICIPATE.
7. IN CASE OF ANY CONFLICTS THE DECISION OF THE JUDGES WILL BE FINAL .
8. ANY MISCONDUCT/MISBEHAVIOUR WILL LEAD TO DISQUALIFICATION OF TEAM.
9. TEMPLATE FOR PROPOSAL AND POSTER IS AVAILABLE ON WEBSITE.

**RULES FOR PRESENTATION**

1. POSTER PRESENTATION SLOT FOR **EACH TEAM IS OF 15 MINS (IN ALL),** OUT OF WHICH **10 MINS** ARE FOR **PRESENTATION BY STUDENTS** AND **5 MINS FOR QUESTION AND ANSWER SESSION BETWEEN PARTICIPANT AND JUDGES.**
2. DURING EACH PRESENTATION 1ST WARNING BELL WILL BE GIVEN AT 8TH MIN, FOLLOWED BY LAST WARNING BELL AT 10TH MIN TO INDICATE END OF PRESENTATION PART.

PRESENTATION WILL BE CONTINUED WITH QUESTION AND ANSWER SESSION IN WHICH WARNING BELL WILL BE GIVEN AT 14TH MIN FOLLOWED BY LAST WARNING BELL AT 15TH MIN.

1. EVERY TEAM IS EXPECTED TO RESTRICT THEIR PRESENTATION AND ANSWERS WITHIN THE TIME ALLOTED.

\*\*NOTE: **EVERY EXTENDED MINUTE AFTER THE ALLOTED TIME WILL CARRY NEGATIVE MARKING**.

1. **PARTICIPANT CANNOT REVEAL HIS/HER IDENTITY DURING ENTIRE PRESENTATION**.
2. USE OF MOBILE PHONE WILL BE RESTRICTED IN PRESENTATION AREA.
3. **REPORTING TIME: 30 MINS PRIOR TO SCHEDULED PRESENATATION TIME**.

**JUDGING CRITERIA**

1. WINNER WOULD BE DECIDED ON THE BASIS OF POINTS AWARDED TO EACH TEAM BY ALL

JUDGES.

1. DECISION OF THE JUDGES WOULD BE FINAL.

**CERTIFICATE POLICY**

1. PARTICIPATING TEAMS WILL GET CERTIFICATE OF PARTICIPATION.

2. WINNERS WILL BE GIVEN CERTIFICATE OF EXCELLENCE.

3. TEAMS WHICH ARE DISQUALIFIED WILL NOT RECEIVE ANY CERTIFICATE.

**THEMES**

* **AGRICULTURE AND RURAL DEVELOPMENT**
* **HEALTH CARE**
* **ENERGY**
* **ENVIRONMENT**
* **OTHERS**

**DEADLINES**

1) DEADLINE FOR SUBMISSION OF PROPOSAL :JANUARY 4TH ,2020

2) SELECTION OF PROPOSAL & INTIMATION TO CANDIDATES: JANUARY 10TH ,2020

3) POSTER SUBMISSION DEADLINE : JANUARY 14 ,2020.

**PRIZE MONEY**

1. **FIRST PRIZE : 5000/-**
2. **SECOND PRIZE: 3000/-**

**REGISTRATION FEES**

250/- PER TEAM PER SOLUTION